



# AGENDA

## CABINET

**MONDAY, 7 MARCH 2005**

**10.30 AM**

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,  
GRANTHAM**

Duncan Kerr, Chief Executive

<b>CABINET MEMBERS:</b>	Councillor Mrs. Linda Neal (Leader), Councillor Peter Martin-Mayhew (Deputy Leader/Portfolio: Housing), Councillor Teri Bryant (Portfolio: Community Affairs), Councillor Ray Auger (Portfolio: Environmental), Councillor Paul Carpenter (Portfolio: Technology), Councillor Mrs Frances Cartwright (Portfolio: Cultural) and Councillor John Smith (Portfolio: Economic)
Cabinet Support Officer:	Lena Shuttlewood tel: 01476 406119 e-mail: <a href="mailto:l.shuttlewood@southkesteven.gov.uk">l.shuttlewood@southkesteven.gov.uk</a>

**Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked \*.**

1. **Apologies**
2. **Minutes**  
To approve the record of the Cabinet meeting held on 7<sup>th</sup> February 2005. **(attached)**
3. **Declarations of Interest (if any)**

**CATEGORY A PRIORITY ISSUES:**

4. **\*Provision of Public Conveniences: Grantham**  
Report number DCS15 by the Director of Community Services.  
**(attached)**
5. **\*Science Discovery Centre for Grantham: Outline Feasibility Study**  
Report number DCS17 by the Director of Community Services.  
**(attached)**

**CATEGORY B PRIORITY ISSUES:**

6. **Worth Court, Bourne (Forward Plan issue)**  
The Cabinet to receive an update on this issue from the Director of Regulatory Services.
7. **\*Review of Grants Conditions (Discretionary Grants Scheme)**  
Report number DCS16 by the Director of Community Services.  
**(attached)**
8. **Local Development Framework - Statement of Community Involvement**  
Report number PLA485 by the Head of Planning Policy and Economic Regeneration.  
**(attached)**

**CHANGE MANAGEMENT ACTION PLAN ISSUES:**

9. **\*Review of Council Priorities and Corporate Planning Arrangements**  
Report by the Chief Executive. **To Follow**
10. **\*Performance Management - New Local Indicators/Measures 2005/06**  
Report number DOS274 by the Director of Operational Services.  
**(attached)**
11. **Matters Referred to Cabinet by the Council or the Development & Scrutiny Panels**
12. **Items raised by Cabinet Members including reports on Key and Non Key Decisions taken under Delegated Powers.**
13. **Representations Received from Members of the Public on Matters within the Forward Plan (if any)**
14. **Representations received from Non Cabinet Members**

15. Any other business which the Chairman, by reason of special circumstances, decides is urgent